

PARISH OF ABINGDON-ON-THAMES



LITURGY FOR
MAUNDY THURSDAY
2020

CHURCH OF ST MICHAEL & ALL ANGELS

LITURGY FOR MAUNDY THURSDAY

¶ HYMN

The Reception of Holy Oils

¶ *The oils, blessed during Holy Week by the diocesan bishop are brought into church in the entrance procession.*

¶ *The Priest greets the people.*

Priest The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you.

All **And also with you.**

Priest Brothers and Sisters, on this most holy night we enter into the three days of the celebration of our Lord's paschal victory, his death and resurrection. Those of our community who are to be baptised this Eastertide will be made one with Christ, dying to sin and rising to newness of life in him. As we begin, therefore, we receive from our bishop, the holy oils blessed and set apart for the sacramental life of our parish.

Deacon The oil of the sick.

Priest By the laying on of hands and anointing with this oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ. **Amen.**

Deacon The oil of baptism.

Priest Anointed with this oil, and assisted by the example of this community, may those who are to be baptized know that Christ calls them by name and makes them his own and shares with them his victory over sin and the power of evil. **Amen.**

Deacon The oil of Chrism.

Priest Anointed with this fragrant oil, may all who are baptized and confirmed, all who are ordained to the service of God's people, and this community whose house of prayer is dedicated to God's glory fill the world with the sweet fragrance of Christ's gospel and be built up as living stones into a temple filled with the Holy Spirit. **Amen.**

¶ The deacon invites us to confess our sins.

Deacon Our Lord Jesus Christ says: 'If you love me, keep my commandments.' 'Unless I wash you, you have no part with me.' Let us confess to almighty God our sins against his love, and ask him to cleanse us.

¶ We all then pray together:

Father eternal, giver of light and grace,
we have sinned against you and against our

neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love
and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for
us,
forgive us all that is past,
and lead us out from darkness
to walk as children of light. **Amen.**

¶ *The priest pronounces the absolution.*

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+ pardon and deliver you from all your sins, confirm
and strengthen you in all goodness, and keep you in
life eternal;
through Jesus Christ our Lord. *Amen.*

¶ *All then sing GLORIA IN EXCELSIS. Bells are rung and then remain silent until the Easter Vigil.*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

¶ The priest invites the people to prayer.

Priest Let us pray

¶ After a moment's silence, the priest sings the collect:

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The Readings

¶ *First reading.* Exodus 12.1-14

This is the word of the Lord.

All **Thanks be to God.**

¶ Psalm 116

R. The blessing cup that we bless
is a communion with the blood of Christ.

How can I repay the Lord for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **R.**

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
You have loosened my bonds. **R.**

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil before all his
people. **R.**

¶ *Second reading.* 1 Corinthians 11.23-26

This is the word of the Lord.

All **Thanks be to God.**

¶ Gradual HYMN

¶ *Gospel Acclamation*



Praise to you, O Christ, King of e - ter - nal glo - -ry

Deacon Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

I give you a new commandment, says the Lord: Love one another as I have loved you.

All **Praise to you, O Christ, King of eternal glory.**

¶ *When the Gospel is announced the **deacon** says:*

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

¶ *At the end of the Gospel:*

This is the Gospel of the Lord.

All **Praise to you O Christ.**

The Washing of Feet

¶ *The priest washes the feet of some members of the congregation. Meanwhile UBI CARITAS is sung.*

Where charity and love are; there is God.
The love of Christ joined us in one:
Let us rejoice and be glad in him.
Let us fear and love the living God:
And love one another in sincerity of heart.

Where charity and love are: there is God.
When, therefore, we are joined together:
Let us see that we be not divided in spirit.
Let all malicious wrangling and contentions cease:
And let Christ our God be in the midst of us.

Where charity and love are: there is God.
So may we with the blessed see:
In glory thy countenance, Christ our God.
Joy that is infinite and undefiled:
For ever and for evermore, Amen.

¶ *The washing of feet ends with this prayer:*

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and
sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever. **Amen.**

The Intercessions

In the power of the Spirit let us pray to the Father
through Christ the Saviour of the world.

Father,
on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love
and service.

Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.
Lord, hear us
and unite us.

On this night, he prayed for those who were to
believe through his disciples' message.
We pray for the mission of your Church.
Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love,
but suffered rejection himself.
We pray for the rejected and unloved.
Lord, hear us
and fill us with your love.

On this night, he reminded his disciples
that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.
Lord, hear us
and give us your peace.

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of
Christ.
Lord, hear us
and welcome all your children into paradise.

The Peace

Priest Jesus says: 'Peace I leave with you; my peace I give you. Do not let your hearts be troubled, neither let them be afraid.'

All The peace of the Lord be always with you.
And also with you.

Deacon Let us offer one another a sign of peace.

¶ *Offertory HYMN*

THE LITURGY OF THE SACRAMENT

¶ *These words may be used at the preparation of the altar:*

At the eucharist we are with our crucified and risen Lord. We know that it is not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room so our Lord is here with us now.

All **Until the kingdom of God comes let us celebrate this feast.**

The Eucharistic Prayer

The Lord be with you

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes
again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

All **Holy, holy, holy Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to Thee O Lord most high.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus
Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come
again.

And so, Father, calling to mind his death on the
cross,
his perfect sacrifice made once for the sins of the
whole world;
rejoicing in his mighty resurrection and glorious
ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for
ever and ever. Amen.

The Lord's Prayer

Deacon Let us pray with confidence as our Saviour has taught us,

Priest Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

¶ *The priest breaks the consecrated bread as the deacon says*

Priest Every time we eat this bread and drink this cup:
All **We proclaim the Lord's death until he comes.**

The Giving of Communion

¶ *The clergy, altar party and chalice assistants receive communion while we sing the AGNUS DEI,*

All **O Lamb of God, that takest away the sins of the world: have mercy upon us.**
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

¶ *The priest invites us to receive Holy Communion.*

Priest Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

¶ *Priest and people receive Holy Communion. The ciborium with hosts for Good Friday is left on the altar, and the Eucharist concludes with the prayer:*

Priest Let us pray.
Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
 of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.
Amen.

Procession to the Altar of Repose

¶ *The priest, accompanied by the deacon and servers carries the Blessed Sacrament in procession to the Altar of Repose in the Garden of Gethsemane, where a watch will be kept until midnight. During the procession, the PANGE LINGUA is sung.*

Of the glorious Body telling,
O my tongue, its mysteries sing,
And the Blood, all price excelling,
Which the world's eternal King,
In a spotless womb once dwelling
Shed for the world's ransoming.

Given for us, descending,
Of a Virgin to proceed,
Man with man in converse blending,
Scattered he the Gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.

At the last great Supper lying
Circled by his brethren's band,
Meekly with the law complying,
First he finished its command
Then, immortal Food supplying,
Gave himself with his own hand.

Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's Blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

¶ *When the procession reaches the Altar of Repose, the Tantum Ergo is sung.*

Therefore we before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.

The Stripping of the Altar

¶ *The altar and the sanctuary are stripped bare. During the stripping, Psalm 22 is sung, with this antiphon before and after:*

They part my garments among them, and cast lots upon my vesture.

- 1 My God, my God, why hast thou forsaken me and art so far from my health, and from the words of my complaint?
- 2 O my God, I cry in the daytime, but thou hearest not: and in the night-season also I take no rest.
- 3 And thou continues holy: O thou worship of Israel.
- 4 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen: they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm and no man: a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,
- 8 He trusted in God that he would deliver him if he will have him.
- 9 But thou art he that took me out of my mother's womb: thou wast my hope, when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.
- 11 O go not from me, for trouble is hard at hand: and there is none to help me.
- 12 Many oxen are come about me: fat bulls of Basan close me in on every side.
- 13 They gape upon me with their mouths: as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

15 My tongue is dried up like a potsherd, and my tongue
cleaveth to my gums: and thou shalt bring me into the dust
of death.

16 For many dogs are come about me: and the council of the
wicked layeth siege against me.

17 They pierced my hands and my feet; I may tell all my
bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my
vesture.

19 But be not thou far from me, O Lord: thou art my succor,
haste thee to help me.

20 Deliver my soul from the sword: my darling from the power
of the dog.

21 Save me from the lion's mouth: thou hast heard me also
from among the horns of the unicorns.

22 I will declare thy Name unto my brethren: in the midst of
the congregation I will praise thee.

23 O praise the Lord, ye that fear him: magnify him, all ye of
the seed of Jacob, and fear him, all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the
poor: he hath not hid his face from him, but when he
called unto him he heard him.

25 My praise is of thee in the great congregation: my vows will
I perform in the sight of them that fear him.

26 The poor shall eat, and be satisfied: they that seek after the
Lord shall praise him; your heart shall live for ever.

27 All the ends of world shall remember themselves, and be
turned unto the Lord: and all the kindreds of the nations
shall worship before him.

28 For the kingdom is the Lord's: and he is the Governor
among the people.

29 All such as be fat upon the earth: have eaten, and
worshipped.

30 All they that go down into the dust shall kneel before him:
and no man hath quickened his own soul.

31 My seed shall serve him: they shall be counted unto the
Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness: unto a people that shall be born, whom the Lord hath made.

They part my garments among them, and cast lots upon my vesture.

¶ *You are encouraged to keep silent vigil with our Lord in the Garden for part or all the watch until midnight. The following sequence of readings may be used during the vigil.*

John 13.16-3
Psalm 113

John 15.18-16.4a
Psalm 117

John 13.31-38
Psalm 114

John 16.4b-15
Psalm 118.1-9

John 14.1-14
Psalm 115

John 16.16-33
Psalm 118.10-18

John 14.15-end
Psalm 116.1-9

John 17.1-19
Psalm 118.19-end

John 15.1-7
Psalm 116.1-end

John 17.20-end

¶ *The Watch may conclude with Compline at midnight.*

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